FAX COVERING LETTER

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Message: Recieve 5 pages of these documents

From / PER OUR CONVERSATION

Thanks.

15/04/2011

Introduction

There are significant words to be considered when you deal with the history of the Amacirha Clan, these are the following

- 1) Exodus which means going out
- 2) Egypt which means Bondage
- 3) Numbers which means Set in order
- 4) Genealogy which means Lineage

The first Exodus was when the Israelites left the Land of bondage to the promised Land Canaan.

The second Exodus is the one made by the Amacirha clan from Mbholompheni (near Coffee Bay to the valleys of the Gamtoos River, Sundays River, Storms Rivers). They left the Ngcwanguba Area in four divisions.

The book of numbers means set in order the people of God. The purpose of this book was to explain the mobilization of the Israelites into an orderly host. This nation was numbered according to their various tribes and families.

The Lineage was very important in Israelites and there were four to five reasons why they considered it so valuable. See the following:-

- 1) It helped the nation to cluster clans according to their various tribes.
- 2) It helped the nation to choose the clan that was to carry the Ark of Covenant in front of the nation in times of exodus and migration.
- 3) It helped the nation to choose the clan that was going to perform the temple service in our case the rituals in certain times of the year.

4) It was Important to the nation in observing ^{that} which clan was going to produce the King.

5) It reached their ears that there was a King who was coming called Messiah, Israelites decided to keep their clans and their lineage closely watched.

The 12 tribes of Israelites were divided into four (4) divisions on each side of the Tabernacle. Just like the AmaXhosa the core or pure stock, see ft.

- (a) Amacirha clan
- (b) Amajwarha clan
- (c) Amatschawe clan
- (d) Amagwambe clan

When Marching six tribes preceded the Tabernacle and six followed.

Before the Xhosas move from Ngcwanguba our forefathers arranged their exodus by clustering clans and attaching them to specific houses for instance the first group to leave that area were the Amacirha clan, houses or clans that were attached are the followings:

Amacirha

- Amanzotho
- Amabamba
- Amankabane
- Amampehle
- Amakhwenita
- Amantakwende
- Amanywabe
- Amantlane
- Amanggosini
- Amagqwashe

2) Amajwarha

- Amampinga - closely to Xhosa
- Amacirha minor houses
- Amagwambi
- Amamfene
- Amampemvu
- Amangxongo
- Amantlotshane
- Amancotsho
- Amantande

From Tembui

3) Amatshawe

- { Amangwevu
- { Amangabe
- { Amatshonyane
- { Amagocwa
- { Amangizwa
- { Amakwazi

It is unfortunate that this Arrangement was disrupted and mixed with other foreign clans. Another confusion is that there is only one pursuit which occurred in the house of Amaxhosa, is that of Mdange after Gwali and Ntinde, But Amacirha were not chased by Amatshawe as it has been narrated that were defeated. The Amacirha clan drifted away from the great place from the young Prince Tshawe who was making up his mind at the great place.

The Amacirha are the first to depart from Ngwanguba under the leadership of Ganggolo, after him Ntsirentse taken over the leadership up to the area called Stormsriver and died. Mhlantla was instructed to take over the clan, they met Coloureds at around Kynsna Area, they did not like to move forward they turned back towards Ngoli. On the way back they met some of the descendants of Ngconde and moved together to the area of Mankazana, Gwali, Tyhume Area. Mhlantla died and Thana was instructed to take over the clan's responsibility. After Thana died, Gabha took over the clan's responsibility.

4)

THE LINEAGE OF AMACIRHA CLAN ACCORDING TO THE GREAT HOUSE
OF THE CLAN. BEGINNING FROM THE AMAXHOSA NATION

NGUNI

XHOSA

MALANGANA

NYOSIYAMNTU

CIRHA

MALANDELA

NYEMBEZANA

BANDOLO

NTSWENTSWE - HE WAS A BRAVE WARRIOR OF WARS.

MHLANTLA

THANA - HE HAD (10 HOUSES) FROM GWALI AREA

GABA

NTSIKANA - TAKEN FROM THE PILLAR HOUSE OF THE GREAT HOUSE
BECAUSE SONS IN THAT HOUSE DIED WITHOUT
LIVING ISSUE BEHIND

KOBE

SONS OF KOBE { WILLIAM KOBE - LEFT NO ISSUE
NGUNANTSIKANA - LEFT NO ISSUE
BURNET - HAD SONS
MZIMASA - HAD TWO SONS
DON - HAD TWO SONS

WELLINGTON

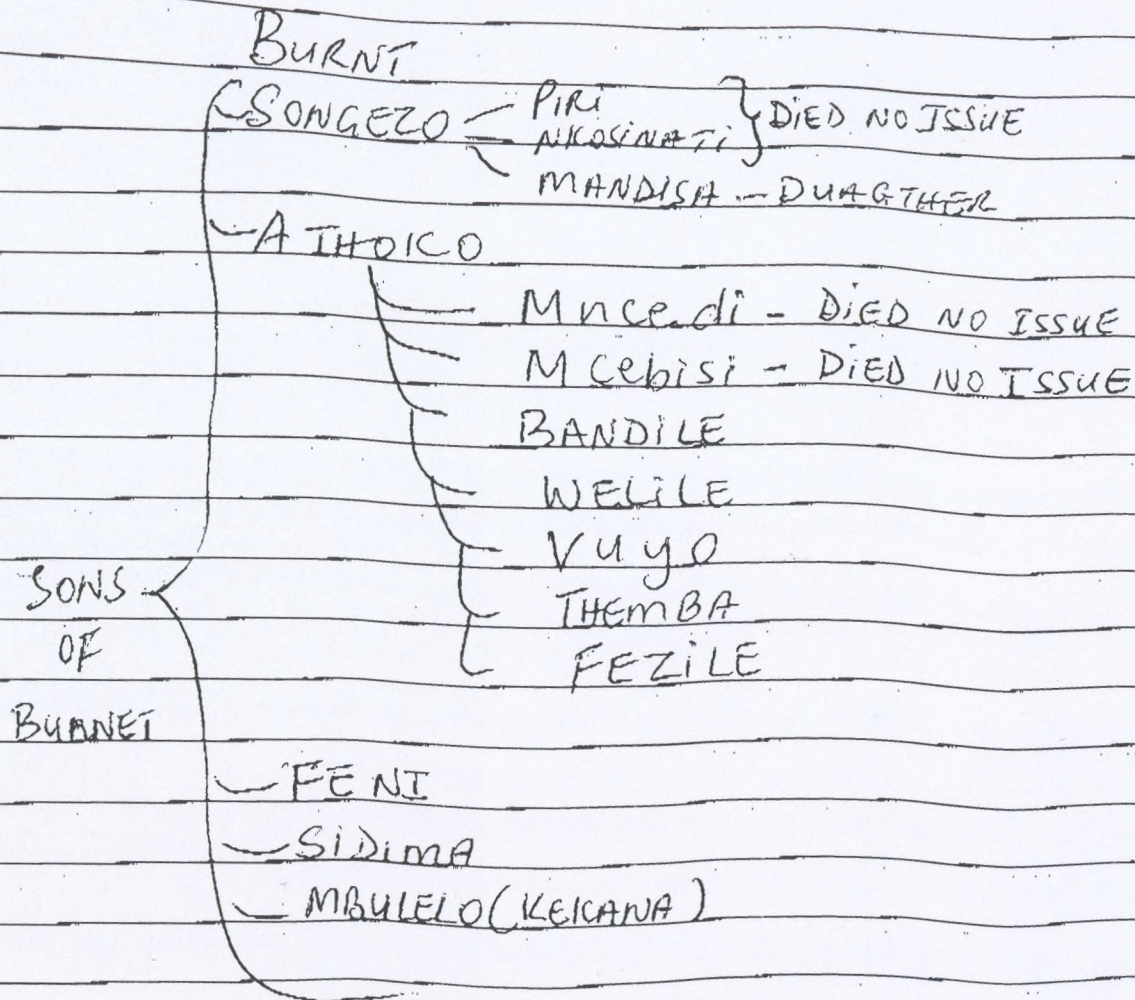
MADODA

NELSON

MZOLI

MORIELI (dead)
Tamsang
DAUGHTER

THE LINEAGE PROCEED WITH BURNET



{ BANDILE GABHA } THIS IS THE HEIR TO THE
TRONE OF THE AMACIRHA
CLAN

THANDUYOLO GABHA — SON
PHINDA ICUBE — DAUGHTER
NTUTHUZELO GABHA — SON