



**AmaJobe Traditional Community
Peddie South Coast**

**Ward 11, Ngqushwa Municipality – Amathole
Rharhabe Kingdom**

**Bani'skraal Great Place Tharfield Administration Area
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Imbali

AmaJobe sisizwe kwizizwe zamaXhosa sesinomlando waso osafumaneka nokucacileyo kwisizukulwane seshumi elinesine, UNkosi Sinuka, isizukulwane sesibhozo ukusuka kwinkosi uZanemali ophetheyo, yabanguye owagqwesayo ekhona kumlo ophakathi koCirha noTshawe ngaseMzimvubu river phambi ko 1600, ngeloxesha esisizwe samaJobe sasele sikho kade kweli lamaXhosa njengesizwe samaJobe, kwakukho izizwe zamaRhudulu, amaGqubusha, amaJobe asondele kakhulu kwisiduko samaNgwevu, in fact uSinuka ngu mkhuluwa kaTshangisa and uncle ka to Rhudulu (see genealogy)

amaJobe ayesisizwe esisondele kakhulu kubukumkani bamaXhosa uchief Mjimangwe (seven generation before the present chief) wamiswa nguTshiwo entla kweGcuwa waze unyana wakhe uHohakhwe waya eThongwane kwaKing Tshiwo apho wayeliphakathi lekumkani, uPhalo waza wancedisa unyana kaPhalo Rharhabe wawela naye wagxumeka eZeleni apho balwe nekumkanikazi yama khoikhoi uhoho ngo 17/?? Wamiselwa nguRharhabe emahlathi (between Stutterrhien and Chathcart) sithe isizwe samaJobe silapho saye sabizela uRharhabe eTyume apho ukumkani uMlawu wayalela amaJobe ayokuma eZingqagqheni (eHealdtown (Nxuxhwebe) kuthe ngelixa uNdlambe esiya emnyameni ngo (Year?) kungena unyana kaMlawu uNgqika kwavakala ukuba uNgqika namaNdlambe ngo (year?) uyalwa ngoThuthula andulukile amaJobe azokulamla amaNdlambe namaGqika eDouble Drift (mathafegazi) ekhokhelwe ngu chief Ngqondi waze wagxumeka emaGqangeni apho Chief Bani wazalelwa khona ngelishesha kufika amamfengu kulawula uchief Ngqondi kwaJobe. Chief Bani ukhule nomtakwabo half –brother uNxele (makhandu) Makana owayekhulele kuyise uNgqondi eDouble drift baza

balwa kunye nemikhosi yerhini uChief Bani no Prince Nxele makhana nalapho baye babanjwa ngo 18?? Basiwa esiqithini nalapho bafela khona kuthe emva kokubanjwa kukaChief Bani kwaphatha uChief Bashe oye walwa kakhulu nabelungu namaFengu ngemida kwakhona ebangisana kumhlaba ophakathi kwe Keiskamma Ixesi and Fish River (nxuba) owawubhengezwe njenge nomans land ngabamhlophe emva kwezemida imfazwe uChief Bashe waye wagxumeka eMthana Great palace near Hamburg umzi womfazi omkhulu wakhe waze kowabo eDouble drift wamisa umfazi omnci waye walwa ke nabamhlophe ngalo lomhlaba waxhathisa mpela wagobuphondo ngexesha lika 1913 ka kwamiselwa umthetho Native land act, of 1913 ubhubhe kwisilimela esilekela lonyaka (June 1914) uNgcungushe wayesesuthwini

uNyanakhe uChief Ngcungushe uye wathatha ezihlangwini zikayise uBashe ngo 1924 apho wathi esandula kuthanjiswa – kwabakho isindululo somthetho ngo 1927 September (native administration Act, of 1927) egunyazisa u Governor- general abe yinkosi yenkosi alawule kwimihlaba yabo kulapho ke waye uNgcungushe wayinkosi ephantsi komatyi waseNgqushwa, Peddie magistrate) uthe uNgcungushe uye waziyamanisa nezopolitiko ngo 1938 esilwela amalungelo akhe okukhokhela isizwe sakowabo engacalulwa engahlukunyezwa ngenkolo amasiko ibala kunye nangesini waqala impilo yakhe yasengciphekweni wahla esenyuka ebanjwa mihla le wada wabhubha wayeyolele angcwatyelwe emagqangeni Double drift ngakuyise mkhulu ungqondi kuba uyise uBashe wangcwatyelwa eMthana ngaselwandle.

Uyana wakhe uTana khangela aphile thuba lide kuba uthe akufuna ukuthanjiswa kwabe kungo 1973 ezopolitiko ziyenze imeko ibembi kwaphela kuthe kusenjalo ngenxa yesizathu esingasaziyo kwavakala ukuba uzibulela nathi ke asinakuthi yintoni kodwa wayevunywa ngumantyi njengesibonda headmanship kuthe ngo 1978 kwaqala kwakho inkathazo kwasuswa isikolo esidala ngenkani saseBingqala eKingston farm sasiwa eBishopton farm nalapho kunyaka ozayo kwasusawa ilali yaseBingqala phezukulambo iBingqala kwathandabantu Creaster farm yazakumiswa kulendawo ikuyo nesibonda sayo uMbulawa kaNdinise uMbamba clan esasibonda kuNgcungushe,

Ngo 1980 kwaqala kwakhona ukuvela kwemilo nalapho inkosi zamamfebengu zamisela intlanganiselo kwisibonda uQukwana apho zazisabelana ngomhlaba wethu, lonto yakhokhelela kubhubhe amadoda asibhozo abulawayo.

1983 kusekwe ULIMOCOR agricultural cooperation nowawulima ipayina nofuya inkomo, ngo 1984-87 laqala ukususwa ngenkani kwethu kumihlaba yobawo esezifama nalapho abelungu babefike sikho basishiya khona bakumka ngo 1980, saze ke sazezilali Benton, Tarfield, Mqheleni, nangona

umhlaba iBingqala ungumhlaba wamaJobe ngeyemeko ezenziwa ngamaBhulu rhulumente weCiskei lalali ikwimeko yokuba umhlaba wayo ube sesandleni zenkosi yamaRheledwana nto leyo ingenjalo nqwa nelala yeseGcinisa ubawo omkhulu uNgcungushe esavunywa ngumbuso njengenkosi, ilali eyiGcinisa south eyasuswa eBhofolo 1938 njengabantu bakhe yaziswa kuye kodwa ngo 1981 yanikwa amazizi ngo 1989 yanikwa amaRheledwane lonto ingqinwa nayinkosi ephetheyo ithi iqabuke isikolo semfundo ephakamileyo sapha iyi Vusuhlanga njokweni kodwa ngoku yiMatomela phofu indawo yona yeyenkosi uBashe enesibonda ulolo usukwini (Rashfotien) kanti eGculurha isibonda yayingu Gedze lonke ulwandle kuze eHarburg ibe nguSojola umhlaba wesisizwe umile ukusuka exesi ukuya enxuba ngokwembali yemida kodwa ngoku amaJobe abanga ukusuka emsi (old woman river ukuya eGqutuywa) azakuthi akuphumelela isigaba sokuqala abange zosixhenxe ilali zawo:

Kodwa umthetho iCeskei administration Act No. 37 of 1984 zange usiifake phantsi kwankosi sahlala sihleli kumhlaba osistete land kuba uDr. Sebe nenkosi zaziwujongele ukuwenza inzuzo kumhlaba wetho ngokulima ukuze kumiliselwe ULIMOCOR nje lonto yabangela ukuzokuma ngo 2004 sebe sisathetha ngomhlaba wethu osesezandlani zeCiskei Government Property kunangoku eminye ke yile uMinister uThoko Didiza awabele thina sizilali ezingekho phantsi kwankosi nalena ke yethu yabelwe kusangezwe imihlaba yezizwe zamaZizi AmaRheledwana nezinye ke kodwa thina sinebabgo kwaland Claim elibanga umhlaba ophakathi komgwalana neBhirha izifama ezine. Njengomhlaba owongezelweyo kanti iBenton Community neTarfield Community zabelwa nazo umhlaba ongekatransfer kuthi usephantsi koburhulumente.

Umafungwashe kaChief Tana uTshikin Bani waye wabanga kuSebe 1987 nalapho wathenjiswa ngokuba kuzakuqala kufunwe abacandi mhlaba abanamava emvakoko anikezwe isizwe umtakwabo uZanemali akukhula lonto yaphazanyiswa lubhukuqo ngo 1990 wawa umbuso kasebe kwaqala ke zakhe zanyashwa inkosi nezibonda kuzokulandela uZanemali ngo 1995 akubhubha uTshikin wathatha ekhondweni wabanga umhlaba land claim waya komkhulu emgqesha Rharhabe kindom waya esebeni lezamasiko 2002 waze ngo 2004 ukumkani wamisela iCommissssion ka prof. Lalendle eyavumelanayo nye ngo 2008 babhalela iNhlapho commission ngo2010 bafaka isicelo kwicommission yephondo 2011 April yaqala:

Ilali zamnaJobe:

Isigaba sokuqala

Tarfield
Benton
Mqheleni'

Isigaba esilandelayo:

Gcinisa, Wesley, Hamburg, Bingqala

Indlu ezinobukhosana:

AmaBamba Ka Ndinise

AmaCwama ka Maphuthi

AmaZizi ka Tshonela

AmaXesibe kaQukwana

AmaGcina kaFana

AmaSukwini ka Lholho

Amatshezi kaShoco

Amahlathi ka Ncolomba

Abathembu bakaGedze

Ulwandle likaSojola

AmaRhudulu kaNdubandubane

Zonke ezizindlu zizindlu ezazinobukhosana kwindlu kaNgcungushe inkosi kwisizwe samaJobe phambi kokuchithachithwa kwesizwe ngo 1936. (Natives representative act 1936) uvuma izizwe ezithile ayasivuma thina yasifaka phantsi komantyi).

Ezi inkosana (bukhosana) yimingenela evele lengcinezelo :

Zonke ezimiselwe emva kwentlanganiso yango 1980 eBhingqala

AmaJabe abanga isizwe sawo kinqanaba le chieftainship (ubukhosi)

AmaJobe afuna ukurecognasation as traditional community

amaJobe afuna ukumiselwe itradectional council (amaJobe taraditiona council

abe nennkosi yawo enze amasiko izithethe zawo nemithethe yesintu yawo

Custom, Culture, and Customary law

Ubukhosi

Isiko lawo lobukhosi lisiko eladalwa labelwa indlu yakwaBani

Isiduko (amaJobe)

Inkosi izalwa kulendlu ngokwesiko iba ngunyana wenkosi leyo ze xa ingazelanga duna indlu le ithathe isigqibo ukuba ngubani makangene ezihlangwini ngokwesiko layo.

Intombi iye inikwe intonga xa ingendanga iyiyo yodwa umtwana wenkosi ze yakutshaba ikhaya lenze isindululo lithathe isigqibo ngolandelayo ukuhlonipha amalungelo omama

Isiko inkosi yombathiswa umnweba wengubo yengonyama

amaJobe aphuma kubukumkani bamaZulu kwaMthethwa eMfolozi

lisiko ukuba lendlu yindlu eyodlalela ikumkani zamaXhosa zakukhothama zife.

Inkosi ithanjiswa yikumkani yamaRharhabe kwakukhothama uyise okanye akubanengxaki zempilo kulemihla

Ithanjiselwa komkhulu isizwe sikho sisonela sonke yindlalifa bukhosi leyo izakungena kuthathwe umtwana wenkosi ngokwesiko lendlu le kukhafulwe intelezi vuke amadoda aye emlanjeni avume ingwatyu ithanjiswe ke inkosi yakubuya emlanjeni naentabeni.

Ubukhosana

Zezizindlu kuphela ezinelungelo kubukhosana Amabamba AmaHlathi,

Abathembu, AmaDlamini, AmaSukwini, AmaNgcina, Ulwandle

Inkosana ke iye imiselwe ngokwesiko lalomzi yolathwa yindlu leyo

ngokwentando yalondlu yamathile kujongwe umgaqo siseko welizwe

nowesizwe avunywe yinkosi nebhunga layo ngokungathandabuzisiyo.

Amasiko esizwe

Nawuphi umthwana wenzelwa imbeleko akuzalwa

Esisizwe siyathombisa ujaka kwintombi zaso

Esisizwe siyatshotsha amakhwenkwe oluke
Esisizwe siyangcamisa
Nawuphi umthwana wenzelwa intambo yakowabo
Esizizwe siyakhapha indoda yakufa
Umfazi wenzelwa inkobe akuba efile
Intombi yenzelwa ibhokwe kuthiwe ngekadadobawo
Indoda enomzi iyabuyiswa ngekomo etshayelelwa ngebhokhwe
Umzi nawuphi uyahlwayelela uye kuqula emlanjeni
Umzi nauphi wenza inkomo yekhaya yokuhlanhanisa izilo
Umthayi emnzini wenziwa rhoqo phakathi kweminyaka emibini
Isihewula lisiko lokugcina intombi zingahenyulwa zingekatshati
Othwasayo wamkela ubugqirha anyangwe ngokwentwaso yakowabo
abeligqirha
Ingcibi iyalathwa ngokwezindlu ezo zinembali yokwelusa

Inkcubeko

Abafazi bajikela ijekelo lamaJobe aselwandle isiXhosa saselwandle
iyohluka kumakhosikazi amaMfengu nawaphesha kwexesi iqhiya yawo
Imibhaco yabafazi yeyemgubo kuthiwa zizikhakha iyohhluka kumamfengu
Amadoda ombatha ingubo ebizwa ngokuba ngumbhalo eyohlukayo
kumamfengu ajikele isitafu iqhiya okanye anxibe intsibi yentloko yedoda
yomxhosa
Omakodi bayakhwantshela amaxakatho bajikele iqhiya emnyama
enamaqhosha banxibe ifasikoti babhinqe itawuli
Ikrwala lambatha iragi lijikele iqhiya lakuphuma esuthwini lifake imbola
mva lifake isibindi inyanga zibentandathu
Intombi zinxiba inciyo zifake ifulu zazo nentsimbi zokuhomba
Indoda yomzi ifaka isidanga sayo sokuhomba
Umama ufaka incebetha emabaleni xa efake iminyotho yakhe
Ingcibi inxiba imfele zayo nezidlokolo ibukeke
Igqirha lifaka imithika yalo lifake isidlokolo liphathe itshoba
Inkwenkwe ichiza impahla yayo kakuhle ihombe ngentsimbi

Ebuhlanti kulapho sinqula sithandaze khona amanyange
Kuya amadoda nentombi zalomzi kuphela abafazi abayi abezengokwenda
emizini kanti kulapho kuhlala khona impahla yomzi emfutshane nenkomo
Igoqo yindawo yokunqula abafazi baphekele kuyo ke xa bambi benze ixaba
ngasegoqweni
Indoda ingcwatyelwa ebuhlanti ngasebuhlanti kwayo
Umfazi ngokwalemihla usiwa emadlakeni kanti xa ilixhegokazi libekwa
eGadini kufuphi nomyeni
Bonke abanye abantu onyana abengakabi namizi bangcwatyelwa
emadlakeni nentombi ezingendanga kowazo
Amasiko ke esisizwe ahluka ngokwemizi kodwa ahluke mpela xa
uwoyamanisa nezinye izizwe.

Thina asiguyi kuguya amamfengu xa kusolukwa
Asiyidli iphila ibhokhwe xasisoshwama
Asisebenzi ngegusha xa sisohwama
Silobola ngenkomo thina ze xa ungenankomo ibeyimali yethokazi
lenkomo R 3000, ngoku iyenyuka ke nokunyuka kwazo minyaka le
nenkomo zixhomekeka kumzi ubungakanani bazo
Isisu wakwenza nzima intombi siyahlawulwa nge nkomo ebizwa
kulomzi
Amadoda ngawo awobhayo kwakubhujwa
Abafazi bona bayapheka batheze xa kukho isehlo okanye umcimbi

Indlela yokusebenzisa umhlaba

Womke ummi unelungelo lokuba abe nentsimi abe nokufuya abenokunqula
ngokukhululekileyo kwesisizwe esenza isiko nenkcubeko yakhe
Sonke sithetha isiXhosa saselwandle esisisiXhosa samaRharhabe
Sonke sikholelwa kumawethu sinqula izinyanya noThixo njengokuba
inxalenye yethu ingamaChrist, sithi uYesu wafela thina, bambi bathi
uQamata umvelinqangi watanci wobawo bamenzele amadini
Sinesiko lokulondoloza indalo imithi inyamakazi kuba sisazi siye
sizinyange sinqule nagazo ezendalo
Sikwalihlonipha ilungelo lobuthwana nelokukhubazeka sohluke kakhulu
kwezinye intlanga kuba thina sithi ukufumana umthwana okhubazekileyo
lithmsanqa kanti abatwana zingelosi zezulu kuQamata

Namanye ke amasiko.